## NORTH HERTFORDSHIRE DISTRICT COUNCIL



7 August 2020 Our Ref Planning Control Committee – 20.08.2020

Contact. Committee Services Direct Dial. (01462) 474655

Email. <a href="mailto:committee.services@north-herts.gov.uk">committee.services@north-herts.gov.uk</a>

To: Members of the Committee: Ruth Brown (Chair), Daniel Allen (Vice-Chair), Val Bryant, Morgan Derbyshire, Mike Hughson, Tony Hunter, David Levett, Ian Moody, Sue Ngwala, Sean Prendergast, Mike Rice and Tom Tyson

Substitutes: Councillors David Barnard, Sam Collins, George Davies, Ian Mantle, Michael Muir, Carol Stanier and Kay Tart

#### NOTICE IS HEREBY GIVEN OF A

### MEETING OF THE PLANNING CONTROL COMMITTEE

to be held as

## A VIRTUAL MEETING

On

## THURSDAY, 20TH AUGUST, 2020 AT 7.30 PM

Yours sincerely,

Jeanette Thompson Service Director – Legal and Community

### \*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\*

## Agenda Part I

Item Page

#### 1. APOLOGIES FOR ABSENCE

#### 2. NOTIFICATION OF OTHER BUSINESS

Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.

The Chair will decide whether any item(s) raised will be considered.

#### 3. CHAIR'S ANNOUNCEMENTS

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

#### 4. PUBLIC PARTICIPATION

To receive petitions, comments and questions from the public.

# 5. 17/02755/1 LAND AT JUNCTION OF POTTERSHEATH ROAD AND DANESBURY PARK ROAD, WELWYN

(Pages 5 - 58)

REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Retrospective application for the change of use of land to use a residential caravan site for two gypsy families, each with two caravans including no more than one static mobile home and laying of hardstanding and erection of a timber fence.

# 6. 20/00970/FP LAND WEST OF 1 THE GREEN, ASHWELL ROAD, NEWNHAM, HERTFORDSHIRE

(Pages 59 - 76)

REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Erection of a terrace of 4 dwellings (2 x 3 bed and 2 x 4 bed) and new vehicular accesses onto The Green, associated car parking, landscaping and ancillary works.

7. PLANNING APPEALS (Pages REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER 77 - 84)